**TARRANT COUNTY 9-1-1 EMERGENCY ASSISTANCE DISTRICT**

**BOARD OF MANAGERS’ AGENDA**

**2600 Airport Freeway, Fort Worth, Texas**

Monday, May 21, 2018

12:00 PM

Executive Luncheon (11:30 AM - 12:00 PM)

Regular Meeting (12:00 PM)

**I. Call to Order**

**II. Agenda Announcements**

**III. Consider Approval of Consent Agenda Items**

 All consent agenda items listed below are considered to be routine items deemed to require little or no deliberation and will be voted on in one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the consent agenda and considered separately.

1. Approve the minutes of April 16, 2018 Board of Managers’ meeting.
2. Receive monthly Financial Reports.
3. Receive report of payments over $5,000.00.
4. **Assistance Program (RN18-001)**
	1. Discuss and take appropriate action concerning PSAP Assistance Program applications.
		1. 18066 (Arlington) – $160,114.00
		2. 18056 (North Richland Hills) – $17,528.00 appeal consideration
	2. Discuss and take appropriate action concerning Radio Interoperability Assistance Program applications.
		1. R18022 (Arlington) – $307,480.00
		2. R18020 (Fort Worth) – $655,962.00
		3. R18021 (Grand Prairie) – $117,004.70
5. **Purchases over $25,000**
	1. Discuss and take appropriate action concerning Viper 9-1-1 System Maintenance Agreement – $110,448.00. (RN18-015)
6. **Discussion of consolidation of specific Emergency Medical Services**
7. **Discussion of Employee Benefits Review**
8. **Executive Director Report**
	1. Staff recognition, upcoming meeting and events, reports on attendance at meetings and events – Shinar Haynes and Abigail Dudek.
	2. Meeting, Conference, and Seminar Recaps.
9. APCO BroadBand Summit – Shinar Haynes
10. Metroplex 9-1-1 Consortium – Shinar Haynes
11. ATIS/AMOC Meeting – Kevin Kleck

**IX. Briefings**

1. Customer Provided Equipment (CPE) project update – Kevin Kleck/Wanda McCarley
2. Sonet Ring Update – Monte Cockrum
3. Legislative update – Bryan Eppstein/Bill Paxton

**X. Executive Session**

Pursuant to Chapter 551, Texas Government Code, the Board of Managers reserves the right to convene in Executive Session(s) from time to time as deemed necessary during this meeting for the following matters:

**Section 551.071**

Consultation with the District's attorneys pertaining to any matter in which the duties of the attorneys under the Texas Disciplinary Rules of Professional Conduct may conflict with the Open Meetings Act, including seeking legal advice on any item posted on the Agenda.

**Section 418.183(f): Texas Disaster Act**

To deliberate information for the purpose of preventing, detecting, responding to, or investigating an act of terrorism or related criminal activity as it relates to (1) staffing, tactical plans, or telephonic contact information; (2) to the vulnerability of persons or property, including critical infrastructure; (3) to information used to assist in the construction, assembly or location of an explosive weapon or a chemical, biological, radiological, or nuclear weapon of mass destruction, or unpublished information pertaining to potential vaccines or a device that detects biological agents or toxins; (4) to the details of the encryption codes or security keys for a public communication system; (5) to a terrorism-related report to an agency of the United States; (6) documents that identify technical details of particular vulnerabilities of critical infrastructure to an act of terrorism; or (7) any information pertaining to a security system used to protect public or private property from an act of terrorism.

**Section 551.074**

Deliberation regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal or to hear a complaint or charge against a public officer or employee:

* System Analyst
* Operations Support Specialist
* Data Base Analyst

**XI. Open Session Action Following Executive Session**

Take any action necessary pursuant to executive session.

**XII. Public Comment**

**XIII. Adjournment**

*I do hereby certify that the above notice of meeting of the Tarrant County Emergency Assistance District was posted at the District Offices, on the District’s website and on the Secretary of State’s Open Meeting website, in compliance with Chapter 551, Texas Government Code.*

 Mandy Chanthapanya *May 14, 2018*  Mandy Chanthapanya Date